

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2019

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee recommends **4th Sub. H.B. 57**, ELECTRONIC INFORMATION OR DATA PRIVACY, by Representative C. Hall, be replaced and favorably recommends **5th Sub. H.B. 57**, ELECTRONIC INFORMATION OR DATA PRIVACY.

Respectfully,

Todd Weiler Chair

Voting: 5-0-3

5 HB0057.SC1.wpd 3/4/19 5:58 pm jfeinauer/JF1 JC1/JTW

Action Class

